

## Bibliography

---

- Aland, Barbara, "Bibelübersetzungen 1:4.2: Neues Testament," *TRF* 6, 1980, pp. 189–196.
- Alexander, Philip S., "The Historical Setting of the Hebrew Book of Enoch," *JJS* 28, 1977, pp. 156–180.
- , "3 (Hebrew Apocalypse of) Enoch," in *OTP*, vol. 1: *Apocalyptic Literature and Testaments*, London: Darton, Longman & Todd, 1983, pp. 223–315.
- , "The Talmudic Concept of Conjuring (*Ahizat Einayim*) and the Problem of the Definition of Magic (*Kishuf*)," in *Creation and Re-Creation in Jewish Thought: Festschrift in Honor of Joseph Dan on the Occasion of his Seventieth Birthday*, ed. Rachel Elior and Peter Schäfer, Tübingen: Mohr Siebeck, 2005, pp. 7–26.
- Asmussen, Jes Peter, "Das Christentum in Iran und sein Verhältnis zum Zoroastrismus," *Studia Theologica* 16, 1962, pp. 1–24.
- , "Christians in Iran," in *The Cambridge History of Iran*, vol. 3 (2): *The Seleucid, Parthian and Sasanian Periods*, ed. Ehsan Yarshater, Cambridge: Cambridge University Press, 1983, pp. 924–948.
- Assmann, Jan, "Magic and Theology in Ancient Egypt," in *Envisioning Magic: A Princeton Seminar and Symposium*, ed. Peter Schäfer and Hans G. Kippenberg, Leiden–New York–Köln: Brill, 1997, pp. 1–18.
- Audollent, Auguste, *Defixionum tabellae*, Latetiae Parisiorum: A. Fontemoing, 1904.
- Avi-Yonah, Michael, *The Jews of Palestine: A Political History from the Bar Kokhba War to the Arab Conquest*, New York: Schocken, 1976.
- Bammel, Ernst, "Ex illa itaque die consilium fecerunt . . ." in *idem, The Trial of Jesus: Cambridge Studies in Honour of C.F.D. Moule*, London: SCM, 1970, pp. 11–40.
- Barnes, Timothy David, "Constantine and the Christians of Persia," *JRS* 75, 1985, pp. 126–136.
- Becker, Adam H., "Bringing the Heavenly Academy Down to Earth: Approaches to the Imagery of Divine Pedagogy in the East Syrian Tradition," in *Heavenly*

## Bibliography

- Realms and Earthly Realities in Late Antique Religions*, ed. Ra'anan S. Boustan and Anette Yoshiko Reed, Cambridge: Cambridge University Press, 2004, pp. 174–191.
- , *The Fear of God and the Beginning of Wisdom: The School of Nisibis and Christian Scholastic Culture in Late Antique Mesopotamia*, Philadelphia: University of Pennsylvania Press, 2006.
- Becker, Adam H., and Annette Yoshiko Reed, "Introduction," in *The Ways that Never Parted: Jews and Christians in Late Antiquity and the Early Middle Ages*, ed. A.H. Becker and A. Yoshiko Reed, Tübingen: J.C.B. Mohr (Paul Siebeck), 2003, pp. 1–33.
- Becker, Hans-Jürgen, *Auf der Kathedra des Mose. Rabbinisch-theologisches Denken und antirabbinische Polemik in Matthäus 23,1–12*, Berlin: Institut Kirche und Judentum, 1990.
- Bedjan, Paul, ed., *Acta Martyrum et Sanctorum*, vols. 1–7, Paris and Leipzig: Harrassowitz, 1890–1897.
- , *Histoire de Mar-Jabalaha, de trois autres patriarches, d'un prêtre et de deux laïques nestoriens*, Leipzig: Harrassowitz, 1895.
- Berger, Klaus, *Im Anfang war Johannes. Datierung und Theologie des vierten Evangeliums*, Stuttgart: Quell, 1997.
- Berkowitz, Beth A., *Execution and Invention: Death Penalty Discourse in Early Rabbinic and Christian Cultures*, Oxford: Oxford University Press, 2006.
- Betz, Hans Dieter, ed., *The Greek Magical Papyri in Translation: Including the Demotic Spells*, Chicago and London: University of Chicago Press, 1986.
- Beyschlag, Karlmann, *Simon Magus und die christliche Gnosis*, Tübingen: Mohr (Siebeck), 1974.
- Bickerman, Elias, "Ritualmord und Eselskult. Ein Beitrag zur Geschichte antiker Publizistik," in idem, *Studies in Jewish and Christian History*, vol. 2, Leiden: Brill, 1980, pp. 225–255 (original publication in *MCWJ* 71, 1927).
- Billerbeck, Paul, "Altjüdische Religionsgespräche," *Nathanael* 25, 1909, pp. 13–30, 33–50, 66–80.
- Boyarín, Daniel, "Qerial metuqenet shel ha-qeta' he-hadash shel 'Toledot Yeshu,'" *Tarbiz* 47, 1978, pp. 249–252.
- , *Dying for God: Martyrdom and the Making of Christianity and Judaism*, Stanford, CA: Stanford University Press, 1999.
- Braun, Oskar, *Ausgewählte Akten Persischer Märtyrer. Mit einem Anhang: Ost-syrisches Mönchsleben (aus dem Syrischen übersetzt)*, Kempten and Munich: Kösel, 1915.



## Bibliography

- Brock, Sebastian P., review of Gernot Wiessner, *Untersuchungen zur syrischen Literaturgeschichte I*, *Journal of Theological Studies*, n.s., 19, 1968, pp. 300–309.
- , "Christians in the Sasanian Empire: A Case of Divided Loyalties," in *Religion and National Identity: Papers Read at the Nineteenth Summer Meeting and the Twentieth Winter Meeting of the Ecclesiastical History Society*, ed. Stuart Mews, Oxford: Blackwell, 1982, pp. 1–19.
- , "Some Aspects of Greek Words in Syriac," in idem, *Syriac Perspectives on Late Antiquity*, London: Variorum, 1984, pp. 80–108.
- Brody, Robert, "Judaism in the Sasanian Empire: A Case Study in Religious Coexistence," in *Irano-Judaica II: Studies Relating to Jewish Contacts with Persian Culture throughout the Ages*, ed. Shaul Shaked and Amnon Netzer, Jerusalem: Yad Itzhak Ben-Zvi, 1990, pp. 52–62.
- Brown, Dan, *The Da Vinci Code*, New York: Doubleday, 2003.
- Brown, Raymond E., *The Death of the Messiah: From Gethsemane to the Grave: A Commentary on the Passion Narratives in the Four Gospels*, New York: Doubleday, 1994.
- Cassel, Paulus, *Apologetische Briefe I: Panthera-Stada-onokrotex: Caricaturnamen Christi unter Juden und Heiden*, Berlin, 1875 (reprinted in idem, *Aus Literatur und Geschichte*, Berlin and W. Friedrich, Leipzig: 1885).
- Casson, Lionel, ed. and trans., *Selected Satires of Lucian*, New York and London: Norton, 1962.
- Chadwick, Henry, trans., Origen, *Contra Celsum*, Cambridge: Cambridge University Press, 1953.
- Cohn, Haim, *The Trial and Death of Jesus*, New York: Harper and Row, 1971.
- Cohn, Haim Hermann, and Louis Isaac Rabinowitz, "Capital Punishment," in *EF*, vol. 5, Jerusalem: Keter, 1971, cols. 142–147.
- Cook, John Granger, *The Interpretation of the Old Testament in Greco-Roman Paganism*, Tübingen: Mohr Siebeck, 2004.
- Deissmann, Adolf, "Der Name Panthera," *Orientalische Studien Th. Nöldeke zum Siebzigsten Geburtstag*, vol. 2, Gießen: A. Töpelmann, 1906, pp. 871–875.
- , *Licht vom Osten*, Tübingen: J.C.B. Mohr (P. Siebeck), 1923.
- Eisenmenger, Johann Andreas, *Entdecktes Judenthum, oder Gründlicher und Wahrhafter Bericht, welchergestalt die verstockte Juden die Hochheilige Dreifinigkeit, Gott Vater, Sohn und Heil. Geist, erschrecklicher Weise lästern und vermehren, die Heil. Mutter Christi verschmähen, das Neue Testament, die*

## Bibliography

- Evangelisten und Aposteln, die christliche Religion spöttisch durchziehen, und die ganze Christenheit auff das äusserste verachten und verfluchen* [ . . . ]. Frankfurt am Main, 1700.
- Falk, Ze'ev, "Qeta' hadash mi-'Toledot Yeshu,'" *Tarbiz* 46, 1978, pp. 319–322.
- Flusser, David, *Jesus in Selbstzeugnissen und Bilddokumenten*, Hamburg: Rowohlt, 1968.
- , "Jesus," in: *EJ*, vol. 10, Jerusalem: Keter, 1971, cols. 10–14.
- Freudenberger, Rudolf, "Die *delatio nominis causa* gegen Rabbi Elieser ben Hyrkanos," *Revue internationale des droits de l'antiquité*, 3rd ser., 15, 1968, pp. 11–19.
- Friedman, Shamma, "From Sinai to Cyberspace: The Transmission of the Talmud in Every Age," in *Printing the Talmud: From Bomberg to Schottenstein*, ed. Sharon Liberman Mintz and Gabriel M. Goldstein, [New York:] Yeshiva University Museum, 2005, pp. 143–154.
- Frye, Richard N., *The History of Ancient Iran*, Munich: Beck, 1984.
- Gafni, Isaiah M., *The Jews of Babylonia in the Talmudic Era: A Social and Cultural History*, Jerusalem: Zalman Shazar Center for Jewish History, 1990 (in Hebrew).
- , "Concepts of Periodization and Causality in Talmudic Literature," *Jewish History* 10, 1996, pp. 21–38.
- , "Rabbinic Historiography and Representations of the Past," in *Cambridge Companion to Rabbinic Literature*, ed. C. Fonrobert and M. Jaffee (forthcoming).
- Gaisford, Thomas, ed., *Eusebii Pamphili Episcopi Caesariensis Eclogae Propheticae*, Oxford, 1842.
- Ganschinietz, R., "Iao," in *Paulys Real-Encyclopädie der Classischen Altertumswissenschaft*, Neue Bearbeitung, begonnen von Georg Wissowa, . . . hrsg. v. Wilhelm Kroll, Siebzehnter Halbband, Stuttgart: Metzler, 1914, cols. 698–721.
- Gärtner, Hans, "Minucius Felix," in *Der Kleine Pauly. Lexikon der Antike*, Munich: Deutscher Taschenbuchverlag, 1979, cols. 1341–1343.
- Gero, Stephen, "The Stern Master and His Wayward Disciple: A 'Jesus' Story in the Talmud and in Christian Hagiography," *JSJ* 25, 1994, pp. 287–311.
- Gillman, Iao, and Hans-Joachim Klimkeit, *Christians in Asia before 1500*, Ann Arbor: University of Michigan Press, 1999.



## Bibliography

- Ginzberg, Louis, *Ginze Schechter: Genizah Studies in Memory of Doctor Solomon Schechter*, vol. 1: *Midrash and Haggadah*, New York: Jewish Theological Seminary of America, 1928 (reprint, New York: Hermon, 1969).
- Glover, T. R., ed. and trans., *Tertullian Apology—De spectaculis*, London: William Heinemann; Cambridge, MA: Harvard University Press, 1953.
- Goldberg, Arnold, "Schöpfung und Geschichte. Der Midrasch von den Dingen, die vor der Welt erschaffen wurden," *Judaica* 24, 1968, pp. 27–44 (reprinted in idem, *Myxik und Theologie des rabbinischen Judentums. Gesammelte Studien I*, ed. Margarete Schlüter and Peter Schäfer, Tübingen: Mohr Siebeck 1997, pp. 148–161).
- Goldstein, Morris, *Jesus in the Jewish Tradition*, New York: Macmillan, 1950.
- Güdemann, Moritz, *Religionsgeschichtliche Studien*, Leipzig: Oskar Leiner, 1876.
- Guttmann, Alexander, "The Significance of Miracles for Talmudic Judaism," *HUCA* 20, 1947, pp. 363–406.
- , *Studies in Rabbinic Judaism*, New York: Ktav, 1976.
- Haeckel, Ernst, *Die Welträthsel. Gemeinverständliche Studien über Monistische Philosophie*, Bonn: Emil Strauß, 9th ed., 1899.
- Haeule, S., *Geschichte der Juden im ehemaligen Fürstentum Ansbach*, Vollständiger Nachdruck der Ausgabe von 1867 bearbeitet und mit einem Schlagwortregister versehen von Hermann Süß, Hainsfarther Buchhandlung, 1990 (Bayerische Jüdische Schriften, 1).
- Harmon, A. M., ed. and trans., *Lucian*, vol. 3, Cambridge, MA, and London: Harvard University Press, 1921 (reprint 2004).
- Hartmann, Anton Theodor, *Johann Andreas Eisenmenger und seine jüdischen Gegner, in geschichtlich literarischen Erörterungen kritisch beleuchtet*, Parchim: Verlag der D. E. Hinstorffschen Buchhandlung, 1854.
- Hengel, Martin, *Crucifixion in the Ancient World and the Folly of the Message of the Cross*, London: SCM; Philadelphia: Fortress, 1977.
- , *The Charismatic Leader and His Followers*, New York: Crossroad, 1981.
- , *Die Johanneische Frage. Ein Lösungsversuch*, Tübingen: J.C.B. Mohr (Paul Siebeck), 1993.
- , *Studies in Early Christology*, Edinburgh: T&T Clark, 1995.
- , *The Four Gospels and the One Gospel of Jesus Christ: An Investigation of the Collection and Origin of the Canonical Gospels*, London: SCM, 2000.

## Bibliography

- Herford, Travers, *Christianity in Talmud and Midrash*, London: Williams & Norgate, 1903 (reprint, New York: Ktav, 1975).
- Herr, Moshe David, "The Historical Significance of the Dialogues between Jewish Sages and Roman Dignitaries," *Scripta Hierosolymitana* 22, 1971, pp. 123–150.
- , "Tefisat ha-historyah etzel Hazal," in *Proceedings of the Sixth World Congress of Jewish Studies*, vol. 3, Jerusalem: World Union of Jewish Studies, 1977, pp. 129–142.
- Hill, Charles E., *The Johannine Corpus in the Early Church*, Oxford: Oxford University Press, 2004.
- Horbury, William, "The Trial of Jesus in Jewish Tradition," in *The Trial of Jesus: Cambridge Studies in Honour of C.F.D. Moule*, ed. Ernst Bammel, London: SCM, 1970, pp. 103–121.
- , *Jews and Christians in Contact and Controversy*, Edinburgh: T&T Clark, 1998.
- Hruby, Kurt, *Die Stellung der jüdischen Gesetzeslehrer zur werdenden Kirche*, Zürich: Theologischer Verlag, 1971.
- Isenberg, Wesley W., "The Gospel of Philip (II, 3)," in *The Nag Hammadi Library in English*, ed. James M. Robinson, San Francisco: Harper, 1990, pp. 139–160.
- Jastrow, Marcus, *A Dictionary of the Targumim, the Talmud Babli and Yerushalmi, and the Midrashic Literature*, New York: Pardes, 1950.
- Kalmin, Richard, "Christians and Heretics in Rabbinic Literature of Late Antiquity," *HTR* 87, 1994, pp. 155–169.
- , *Jewish Babylonia: Between Persia and Roman Palestine*, Oxford: Oxford University Press (in press).
- King, Karen, *The Gospel of Mary of Magdala: Jesus and the First Woman Apostle*, Santa Rosa, CA: Polebridge, 2003.
- Klausner, Joseph, *Yeshu ha-Notzri*, Jerusalem: Shitib, 1922.
- , *Jesus of Nazareth: His Life, Times, and Teaching*, trans. Herbert Danby, New York: Macmillan, 1925.
- Koltun-Fromm, Naomi, "A Jewish-Christian Conversation in Fourth-Century Persian Mesopotamia," *JJS* 47, 1996, pp. 45–63.
- Krauss, Samuel, "The Jews in the Works of the Church Fathers," *JQR* 5, 1892–1893, pp. 122–157; 6, 1894, pp. 225–261.
- , *Das Leben Jesu nach jüdischen Quellen*, Berlin: S. Calvary, 1902.
- Kuhn, Karl Georg, *Achtzehngebet und Vaterunser und der Reim*, Tübingen: J.C.B. Mohr (Paul Siebeck), 1950.



## Bibliography

- Laible, Heinrich, *Jesus Christus im Thalmud*, Berlin: H. Reuther's Verlagsbuchhandlung, 1891.
- Lauterbach, Jacob Z., *Rabbinic Essays*, Cincinnati: Hebrew Union College Press, 1951 (reprint, New York: Ktav, 1951).
- Levene, Dan, "'... and by the name of Jesus . . .': An Unpublished Magic Bowl in Jewish Aramaic," *JSQ* 6, 1999, pp. 283–308.
- , *A Corpus of Magic Bowls: Incantation Texts in Jewish Aramaic from Late Antiquity*, London: Kegan Paul, 2003.
- Lieberman, Saul, "Roman Legal Institutions in Early Rabbinics and in the *Acta Martyrum*," *JQR*, n.s., 35, 1944/45, pp. 1–57.
- Maier, Johann, *Jesus von Nazareth in der talmudischen Überlieferung*, Darmstadt: Wissenschaftliche Buchgesellschaft, 1978.
- , *Jüdische Auseinandersetzung mit dem Christentum in der Antike*, Darmstadt: Wissenschaftliche Buchgesellschaft, 1982.
- Meelführer, Rudolf Martin, *Jesus in Talmude, Sive Dissertatio Philologica Prior/Posterior, De iis locis, in quibus per Talmudicas Pandectas Jesu cujusdam mentio injicitur*, Altdorf, 1699.
- Menzies, Allan, ed., *The Ante-Nicene Fathers: Translations of the Fathers down to A.D. 325*, 5th edition, vol. 10, reprint, Edinburgh: T&T Clark; Grand Rapids, MI: Eerdmans, 1990.
- Merkel, Helmut, *Die Widersprüche zwischen den Evangelien. Ihre polemische und apologetische Behandlung in der Alten Kirche bis zu Augustin*, Tübingen: J.C.B. Mohr (Paul Siebeck), 1971.
- Merkelbach, Reinold, and Maria Totti, eds., *Abrasax. Ausgewählte Papyri religiösen und magischen Inhalts*, vol. 2, Opladen: Westdeutscher Verlag, 1991.
- Metzger, Bruce M., *The Early Versions of the New Testament: Their Origin, Transmission, and Limitations*, Oxford: Clarendon, 1977.
- Michl, Johann, "Engel II (jüdisch)", in *RAC*, vol. 5, Stuttgart: Hiersemann, 1962, cols. 60–97.
- Montgomery, James A., *Aramaic Incantation Texts from Nippur*, Philadelphia: University Museum, 1913.
- Morony, Michael G., "Magic and Society in Late Sasanian Iraq," in *Prayer, Magic, and the Stars in the Ancient and Late Antique World*, ed. Scott Noegel, Joel Walker, and Brannon Wheeler, University Park: Pennsylvania State University Press, 2003, pp. 83–107.

## Bibliography

- Naveh, Joseph, and Shaul Shaked, *Amulets and Magic Bowls: Aramaic Incantations of Late Antiquity*, Jerusalem: Magnes; and Leiden: Brill, 1985.
- Neusner, Jacob, *A History of the Jews in Babylonia*, vols. 1–5, Leiden: Brill, 1967–1970.
- , *Eliezer Ben Hyrkanus: The Tradition and the Man*, 2 vols., Leiden: Brill, 1973.
- , *The Tosefta Translated from the Hebrew. Fifth Division: Qodashim (The Order of Holy Things)*, New York: Ktav, 1979.
- , *The Talmud of the Land of Israel: An Academic Commentary to the Second, Third, and Fourth Divisions*, vol. 26: *Yerushalmi Tractate Abodah Zarah*, Atlanta, GA: Scholars Press, 1999.
- Nitzsch, F., "Ueber eine Reihe talmudischer und patristischer Täuschungen, welche sich an den mißverstandenen Spottnamen Ben-Pandira geknüpft," *Theologische Studien und Kritiken* 13, 1840, pp. 115–120.
- Odeberg, Hugo, *3 Enoch; or, The Hebrew Book of Enoch*, Cambridge: Cambridge University Press, 1928 (reprint, New York: Ktav, 1973).
- Parisot, J., *Patrologia Syriaca* 1:1, Paris: Firmin-Didot, 1894.
- Parrott, Douglas M., ed., "The Gospel of Mary (BG 8502,1)," in *The Nag Hammadi Library in English*, ed. James M. Robinson, San Francisco: Harper, 1990, pp. 523–527.
- Patterson, L., "Origin of the Name Panthera," *Journal of Theological Studies* 19, 1918, pp. 79–80.
- Petersen, William L., *Tatian's Diatessaron: Its Creation, Dissemination, Significance, and History in Scholarship*, Leiden and New York: Brill, 1994.
- , "Tatian," in *TRE* 32, 2001, pp. 655–659.
- Rabbinoviez, Raphael N., *Diqduqe Soferim: Variæ Lectiones in Mischnam et in Talmud Babylonicum*, vols. 1–15, Munich: A. Huber, 1868–1886; vol. 16, Przemysl: Zupnik, Knoller and Wolf, 1897 (reprint in 12 vols., Jerusalem, 2001/02).
- Reiner, Elehanan, "From Joshua to Jesus: The Transformation of a Biblical Story to a Local Myth: A Chapter in the Religious Life of the Galilean Jew," *Sharing the Sacred: Religious Contacts and Conflicts in the Holy Land, First–Fifteenth Centuries CE*, ed. Arieh Kofsky and Guy G. Stroumsa, Jerusalem: Yad Izhak Ben Zvi, 1998, pp. 223–271.
- Rendall, Gerald H., ed. and trans., *The Octavius of Marcus Minucius Felix*, London: William Heinemann; Cambridge, MA: Harvard University Press, 1953.



## Bibliography

- Richardson, Cyril C., ed. and trans., *Early Christian Fathers*, vol. 1, Philadelphia: Westminster, 1953.
- Roberts, Alexander and James Donaldson, eds., *The Ante-Nicene Fathers: Translations of the Fathers down to A.D. 325*, American reprint of the Edinburgh edition, vol. 4, Grand Rapids, MI: Eerdmans, 1989.
- Rubenstein, Jeffrey L., *The Culture of the Babylonian Talmud*, Baltimore and London: Johns Hopkins University Press, 2003.
- Rubinkiewicz, Ryszard, "Apocalypse of Abraham," in *OTP*, vol. 1: *Apocalyptic Literature and Testaments*, London: Darton, Longman & Todd, 1983, pp. 681–705.
- Schäfer, Peter, "Zur Geschichtsauffassung des rabbinischen Judentums," *JSJ* 6, 1975, pp. 167–188 (reprinted in idem, *Studien zur Geschichte und Theologie des Rabbinischen Judentums*, Leiden: Brill, 1978, pp. 23–44).
- , "Bileam II. Judentum," *TRJ* 6, 1980, pp. 639–640.
- , *Synopse zur Hekhalot-Literatur*, Tübingen: J.C.B. Mohr (Paul Siebeck), 1981.
- , *Der Bar Kokhba-Aufstand. Studien zum zweiten jüdischen Krieg gegen Rom*, Tübingen: J.C.B. Mohr (Paul Siebeck), 1981.
- , "Magic and Religion in Ancient Judaism," in *Envisioning Magic: A Princeton Seminar & Symposium*, ed. Peter Schäfer and Hans G. Kippenberg, Leiden–New York–Köln: Brill, 1997, pp. 19–43.
- , "'From Jerusalem the Great to Alexandria the Small': The Relationship between Palestine and Egypt in the Graeco-Roman Period," in *The Talmud Yerushalmi and Graeco-Roman Culture*, vol. 1, ed. Peter Schäfer, Tübingen: Mohr Siebeck, 1998, pp. 129–140.
- , *The History of the Jews in the Greco-Roman World*, London and New York: Routledge, 2003.
- Schmid, Johann, *Feuriger Drachen-Giff und wüttiger Ottern-Call*, Augsburg, 1683.
- Scholem, Gershom, *Major Trends in Jewish Mysticism*, New York: Schocken, 1961 (reprint, 1995).
- Shaked, Shaul, "Zoroastrian Polemics against Jews in the Sasanian and Early Islamic Period," in *Irano-Judaica II: Studies Relating to Jewish Contacts with Persian Culture throughout the Ages*, ed. Shaul Shaked and Annon Netzer, Jerusalem: Yad Itzhak Ben-Zvi, 1990, pp. 85–104.
- , "The Poetics of Spells: Language and Structure in Aramaic Incantations of Late Antiquity I: The Divorce Formula and Its Ramifications," in

## Bibliography

- Mesopotamian Magic: Textual, Historical, and Interpretive Perspectives*, ed. Tzvi Abusch and Karel van der Toorn, Groningen: Styx, 1989, pp. 173–195.
- , “Jesus in the Magic Bowls: Apropos Dan Levene’s ‘... and by the name of Jesus ...’,” *JSQ* 6, 1999, pp. 309–319.
- Slusser, Michael, ed., *St. Justin Martyr: Dialogue with Trypho*, trans. Thomas B. Falls, rev. and introd. Thomas P. Halton, Washington, DC: Catholic University of America Press, 2003.
- Smith, Morton, *Jesus the Magician*, San Francisco: Harper & Row, 1978.
- Sokoloff, Michael, *A Dictionary of Jewish Palestinian Aramaic of the Byzantine Period*, Ramat-Gan: Bar Ilan University Press, 1990.
- , *A Dictionary of Jewish Babylonian Aramaic of the Talmudic and Gaonic Periods*, Ramat-Gan: Bar Ilan University Press, 2002.
- Stemberger, Günter, *Einleitung in Talmud und Midrasch*, Munich: Beck, 1992.
- Strack, Hermann L., *Jesus, die Häretiker und die Christen nach den ältesten jüdischen Angaben*, Leipzig: J. C. Hinrichs’sche Buchhandlung, 1910.
- Strack, Hermann L., and Paul Billerbeck, *Kommentar zum Neuen Testament aus Talmud und Midrasch*, vol. 1: *Das Evangelium nach Matthäus*, Munich: Beck, 1922.
- Unger, Dominic J., trans., *St. Irenaeus of Lyons against the Heresies*, rev. John J. Dillon, vol. 1, book 1, New York and Mahwah, NJ: Paulist, 1992.
- Urbach, Ephraim E., “Homilies of the Rabbis on the Prophets of the Nations and the Balaam Stories,” *Tarbiz* 25, 1955/56, pp. 272–289 (in Hebrew).
- , *The Sages: Their Concepts and Beliefs*, vol. 1, Jerusalem: Magnes, 1979.
- Veltri, Giuseppe, *Magie und Halakha. Ansätze zu einem empirischen Wissenschaftsbegriff im spätantiken und frühmittelalterlichen Judentum*, Tübingen: J.C.B. Mohr (Paul Siebeck), 1997.
- Vermes, Geza, *Jesus the Jew: A Historian’s Reading of the Gospels*, Philadelphia: Fortress, 1981.
- Visotzky, Burton L., “Overturning the Lamp,” *JJS* 38, 1987, pp. 72–80.
- , “Mary Magdlin among the Rabbis,” in *Fathers of the World: Essays in Rabbinic and Patristic Literatures*, Tübingen: J.C.B. Mohr (Paul Siebeck), 1995, pp. 85–92.
- Wartelle, André, ed., *Saint Justin: Apologies*, Paris: Études Augustiniennes, 1987.
- Wewers, Gerd A., *Avoda Zara. Götzendienst*, Tübingen: J.C.B. Mohr (Paul Siebeck), 1980.



## Bibliography

- Widengren, Geo. "The Status of the Jews in the Sassanian Empire," in *Irania Antiqua*, vol. 1, ed. R. Ghirshman and L. Vanden Berghe, Leiden: Brill, 1961, pp. 117–162.
- , *Die Religionen Irans*, Stuttgart: Kohlhammer, 1965.
- Wieschöfer, Josef, *Ancient Persia from 550 BC to 650 AD*, London and New York: I. B. Tauris, 1966.
- Wiessner, Gernot, *Untersuchungen zur syrischen Literaturgeschichte I: Zur Märtyrerüberlieferung aus der Christenverfolgung Schapurs II*, Göttingen: Vandenhoeck & Ruprecht, 1967.
- Williams, Frank, trans., *The Panarion of Epiphanius of Salamis*, book 1, sects 1–46, Leiden: Brill, 1987.
- Winter, Paul, *On the Trial of Jesus*, Berlin: de Gruyter, 1961.
- Wünsch, Dietrich, "Evangelienharmonie," *TRF* 10, 1982, pp. 626–629.
- Yuval, Israel J., *"Two Nations in Your Womb": Perceptions of Jews and Christians*, Tel Aviv: Am Oved, 2000 (in Hebrew).
- Zeitlin, Solomon, "Jesus in the Early Tannaitic Literature," in *Abhandlungen zur Erinnerung an Hirsch Perez Chajes*, Wien: Alexander Kohut Memorial Foundation, 1933, pp. 295–308.